



**BOSTON VALLEY**  
CONSERVATION SOCIETY

# 2019 Summer Newsletter

July 14th, 2019

<https://bostonvalleycs.com>

## Membership Meetings

Meetings are held the 3<sup>rd</sup> Monday of the month. Please try to attend & offer your voice & ideas. This is your club! Meet your fellow enthusiasts.

**Next meetings: 7/15, 8/19, 9/16, 10/21 @ 7:30 pm**

Come on an empty stomach, there is always a good meal afterwards. \$2 beers!! 50/50 raffle!!

## Membership

Membership applications can be printed from the BVCS web site <https://bostonvalleycs.com>. Dave Brooks, our membership chairman, may be reached at 649-8762 or email at [daveb45cal\[at\]yahoo\[dot\]com](mailto:daveb45cal[at]yahoo[dot]com).

## What's Happening @ Your Club?

### Open Pistol Shooting

Tuesday nights; doors open @ 7pm. Members' range fee is \$4 and nonmembers' fee is \$8 per night. All are welcome but we encourage frequent non-members to become members and support the club. Please be aware that non-members must fill out a one-time waiver. Forms are on hand at the range.

### Trap

The BVCS Spring League ended on June 6th. A tremendous party was held on June 9th. Awards were given out. The Hamburg team won the top prize AGAIN. We can't argue with their success, they have many good shooters. Food was ample & drinks were self serve. A good time was had by all!

The doubles league has started. By the time you read this, we will be into the 4th week of 6 week. To date, there are more doubles shooters signed up than we have ever had (about 20 so far) & they shoot a lot. This number will cover party expenses for pizza & wings on July quite readily.

After a 2 week lull in action - practice shooting only on Thursdays; August 1st & 8th, we begin - are

you ready for this - The *FALL League*. This will start on August 11th & run for the normal 10 weeks shooting on Sundays; 9 am - 12 noon & Thursdays; 6pm - 8 pm with another great trap party with good food & drink on Sunday October 20th. Hope to see many more come out to enjoy our sport. New & experienced alike are welcome.

I would like to thank all of those that came out to provide the help unloading components & targets on May 29th. I do believe that was the fastest unload we ever had. Pizza & wings were provided by the trap committee, along with adult beverages for those that cared to partake.

Thanks

Trap Person: Ernie

## **Air Pistol: 2019 Schedule**

Relay starts at 6pm, with a second at 7pm, and third at 8pm on Wednesdays. Cost is \$4.00 to shoot per score. A prepay \$40.00 for 8 weeks will secure a time slot and range position. Any additional scores would be \$4.00 (unlimited shoots, top 8 scores used). Pellets available to purchase as needed. If you need to borrow an air pistol, call first, 867-4814. Distance is 33 feet. Sighters shots & 40 shots for record.

### **Dates:**

- August 7, 14, 21, 28
- September 4, 11, 18, 25

Pizza party after the matches on the 25th! Any questions call Jerry & Betty Dobson 867-4814.

## **Young Guns**

For information on Young Guns contact Howard Hoelscher at 649-3432.

## **Website**

We try to keep the website as current as possible. Please check it out as it has a calendar of events posted as well as the newsletter and other information. <https://bostonvalleycs.com>

## **Newsletter**

The next Newsletter will be out in mid-September; deadline for information will be **September 13th, 2019**. Please email information you would like to have published, or to add/edit/remove your email address, to Ryan Rosiek at ryan.rosiek[at]gmail[dot]com. A copy of the current newsletter will be posted at the club.

## **Elected Officials**

Hon. Charles Schumer, U.S. Senate, 846-4111

Hon. Kirsten Gillibrand, U.S. Senate, 854-9725

Hon. Chris Collins, U.S. Congress, 634-2324

Hon. Andrew Cuomo, Governor, 518-474-8390

Hon. Eric Schneiderman, Attorney General, 853-8400

Hon. Thomas DiNapoli, Comptroller, 518-474-4044

Hon. Patrick Gallivan, NY Senate, 656-8544

Hon. Timothy Kennedy, NY Senate, 826-2683

Hon. David DiPietro, NY Assembly, 585-786-0190

Hon. Michael Kearns, NY Assembly, 826-0152

Hon. Mark Poloncarz, County Executive, 858-8500