



2018 Fall Newsletter

September 17th, 2018

<https://bostonvalleycs.com>

BOSTON VALLEY
CONSERVATION SOCIETY

Membership Meetings

Meetings are held the 3rd Monday of the month. Please try to attend & offer your voice & ideas. This is your club! Meet your fellow enthusiasts.

Next meetings: 9/17, 10/15, 11/19, 12/17 @ 7:30 pm

Come on an empty stomach, there is always a good meal afterwards. \$2 beers!! 50/50 raffle!!

Membership

Membership applications can be printed from the BVCS web site <https://bostonvalleycs.com>. Dave Brooks, our membership chairman, may be reached at 649-8762 or email at [daveb45cal\[at\]yahoo\[dot\]com](mailto:daveb45cal[at]yahoo[dot]com).

What's Happening @ Your Club?

Open Pistol Shooting

Tuesday nights; doors open @ 7pm. Members' range fee is \$4 and nonmembers' fee is \$8 per night. All are welcome but we encourage frequent non-members to become members and support the club. Please be aware that non-members must fill out a one-time waiver. Forms are on hand at the range.

Trap

At this date, the BVCS Fall Trap League is in it's 4th week. We have 4 teams with 35 shooters signed up. For a change, weather has not been a factor on our shooting days. 6 weeks to go - maybe I should not have mentioned the good weather. Could curse us!!! Competition has been good. Some experienced shooters have only missed a few targets for all they have shot so far & the newer shooters are gaining in experience, confidence & target busting capabilities.

We always hope to see more activity with our trap endeavors since I & the more than capable volunteers our club has are here to service those that choose to shoot at BVCS.

Instruction & advice is available to anyone that wants to ask for it. There is still time to become involved in our league or just to come out & practice your sharpshooting abilities.

I would like to thank the volunteers that make up the trap program & the Club in general for the support I get with the trap program. Without these people, BVCS would not have the limited success that we enjoy. Thank you ALL!!!

Trap Person; Ernie

Fall Pistol League

Dear Pistol Shooters,

I am planning on starting the fall league on **September 27th 2018** with the first relay beginning at **6pm**, a second starting at **7pm** and a third relay starting at **8pm**.

Tuesday will be open shooting only with Thursday reserved for league shooting.

Each week two national matches per relay will be shot for score at the 25 yard line. You can shoot one gun (22 CAL.) or two guns (22 CAL. and C.F.) for a score each week.

Come out, have fun and shoot the league. It will be great to see you again.

If you have any questions, please feel free to call me at 337-3555 or e-mail [cwfjr45\[at\]gmail\[dot\]com](mailto:cwfjr45@gmail.com).

Cliff

Fall Schedule - 10 weeks

- September 27
- October 4, 11, 18, 25
- November 1, 8, 15, 29
- December 6
- December 13 make-up

No shooting November 22nd

Suburban Pistol League

It's time again for a night of fun shooting against other club in the area. We shoot on **Wednesday night at 7pm - 9pm**. It's a 30-round match 22 CAL. only. We need a new shooter and junior shooter (they can be age 14 to 21). Schedule is below and on the site calendar.

For more information call Jim Bugenhagen at 716-200-3466 or email me at [jimbuggie\[at\]aol\[dot\]com](mailto:jimbuggie@aol.com).

Suburban Pistol League Schedule

- 10/3/2018: Tonawanda
- 10/10/2018: Bye

- 10/17/2018: Alden
- 10/24/2018: Fredonia
- 10/31/20108: Clarence
- 11/7/2018: Niagara Frontiermen
- 11/14/2018: Niagara County
- 11/28/2018: Ten X
- 12/5/2018: Lockport
- 12/12/2018: Tonawanda
- 12/19/2018: Bye
- 1/9/2019: Alden
- 1/16/2019: Fredonia
- 1/23/2019: Clarence
- 1/30/2019: Niagara Frontiermen
- 2/6/2019: Niagara County
- 2/13/2019: Ten X
- 2/20/2019: Lockport

Young Guns

For information on Young Guns contact Howard Hoelscher at 649-3432.

Website

We try to keep the website as current as possible. Please check it out as it has a calendar of events posted as well as the newsletter and other information. <https://bostonvalleycs.com>

Newsletter

The next Newsletter will be out in early January; deadline for information will be **December 31st, 2018**. Please email information you would like to have published, or to add/edit/remove your email address, to Ryan Rosiek at ryan.rosiek[at]gmail[dot]com. A copy of the current newsletter will be posted at the club.

Elected Officials

Hon. Charles Schumer, U.S. Senate, 846-4111

Hon. Kirsten Gillibrand, U.S. Senate, 854-9725

Hon. Chris Collins, U.S. Congress, 634-2324

Hon. Andrew Cuomo, Governor, 518-474-8390

Hon. Eric Schneiderman, Attorney General, 853-8400

Hon. Thomas DiNapoli, Comptroller, 518-474-4044

Hon. Patrick Gullivan, NY Senate, 656-8544

Hon. Timothy Kennedy, NY Senate, 826-2683

Hon. David DiPietro, NY Assembly, 585-786-0190

Hon. Michael Kearns, NY Assembly, 826-0152

Hon. Mark Poloncarz, County Executive, 858-8500