



BOSTON VALLEY
CONSERVATION SOCIETY

2014 2nd Quarter Newsletter

April 17th, 2014

<https://bostonvalleycs.com>

Membership Meetings

Meetings are held the 3 Monday of the month. Please try to attend & offer your voice & ideas. This is your club! Meet your fellow enthusiasts. **Next meetings: 4/21, 5/19, 6/16 and 7/21 @ 7:30 pm.** Come on an empty stomach, there is always a good meal afterwards. \$2 beers!! 50/50 raffle!!

Fund Raiser: \$5 Gun Raffle

- Our cash raffle drawing will be held at the upcoming 4/21 meeting. Please be sure to turn in both sold and unsold tickets on or before the April meeting.
- Prizes: First prize \$300, second prize \$200, third prize \$100.
- See Jim Bugenhagen @ the club if you have tickets to return or need tickets in the future.
- We will only be selling 500 tickets.
- Remember each member is required to sell at least 2 tickets.

Membership

- We are currently holding a membership drive beginning April 1st and running through July 31st, 2014. We are waiving the initiation fee and offering savings on first year dues. Please see the attached flyer that you may print and distribute.
- For more information please contact our membership chairman Dave Brooks at 649-8792 or at daveb45cal [at] yahoo [dot] com.
- Membership applications can be printed from the BVCS web site and sent to Dave Brooks.

What's happening @ your club?

Trap League

Here we are into our 5th week and we have Only 19 shooters signed up for the spring league, with the prospect to have 7 more very soon. Due to the terrible spring weather, we have dropped the requirement to have 4 scores shot by the end of the 4th week. What we expect shooters to do is make an effort to get their scores in as soon as possible. This league will continue to run Thursdays;

6:00 pm - 8:00 pm & Sundays 9:00 am - 12:00 noon. And, as always, open or practice shooting is integrated with league shooters --- ALL ARE WELCOME!!!! This league will conclude with a trap party on June 1st. After that date, a doubles league will start running for 6 weeks consisting of 300 targets shooting on Thursday at 6 - 8pm. Open shooting will be available at this time also. Please look forward to a Fall Trap League to start in mid August. As always, I would like to thank the trap help for their outstanding efforts & also all of our supporters.

Thank you again; Trap Chairman -- Ernie

Pistol

The winter session ended April 10th. This season team competition was added and seemed to be a fun addition. Stay tuned for future information for the fall.

Suburban Pistol

We finished Suburban Pistol and are awaiting final results which should be out May 3rd.

Open Shooting

Tuesday nights; doors open @ 7pm. Due to our increased utility and insurance costs we have raised our non-member range fee to \$7 per night. Members' range fee remains at \$3. All are welcome but we encourage frequent non-members to become members and support the club. Please be aware that non-members must fill out a one-time waiver. Forms are on hand at the range.

Air Pistol

Air Pistol is held on the second and fourth Mondays of the month at 7 pm. The cost is \$4 per night, \$5.50 if you would like to purchase pellets. If you would like to try Air Pistol and do not have equipment or have questions contact Jerry or Betty Dobson at 867-4814. It's a lot of fun, good practice, and a pistol permit is not required. The 2014 schedule is posted at the end of the Newsletter.

Young Guns

For information on Young Guns contact Howard Hoelscher at 649-3432.

Light and Heavy .22 League

Betty and Jerry Dobson hosted a .22 League this year similar to our previous Sporter Rifle. The last match for the season is Wednesday, April 23 . Those wishing to attend the banquet on April 30 must have their \$10 fee in by April 23 . For more information you may contact the Dobsons at 867-4814.

Website

We try to keep the website as current as possible. Please check it out as it has a calendar of events posted as well as the newsletter and other information. <https://bostonvalleycs.com> Information that a member wishes to be included in the quarterly newsletter should be emailed to Mary Beth Rosiek at rosiek56 [at] gmail [at] com. The deadline for the next newsletter information is July 11, 2014. Emails needed for the newsletter – If you wish to receive the newsletter via email please send your email

address to rosiek56 [at] gmail [at] com to be added to the list of contacts. Copies of the current newsletter are available at the club or on the website.

S.C.O.P.E.

Erie County SCOPE Chapter holds monthly meetings every 3rd Thursday of the month. Meetings begin at 7pm at 'The Chicken Coop', VFW Post 8113.